UNIVERSITY

OF

KENTUCKY



MEMBER HANDBOOK

Fall 2018

**UNIVERSITY OF KENTUCKY**

**BETA ALPHA PSI**

Beta Alpha Psi is a national scholastic and professional fraternity for Financial Information students and professionals. The primary objective of the fraternity is to encourage and give recognition to scholastic and professional excellence in the business information field.

Beta Alpha Psi was founded in 1919. The University of Kentucky's Alpha Mu chapter of Beta Alpha Psi was chartered in 1952. Today it is one of over 300 chapters nationwide with over 300,000 members initiated since the Fraternity's formation.

**POLICIES OF THE FRATERNITY**

▪ **All events must reflect the professional nature of the fraternity.**

In keeping with the professional nature of Beta Alpha Psi, the Board of Directors requires adherence to the policy that no national, regional or local chapter activity has content that is demeaning or derogatory to any individual or group of individuals.

▪ **No Alcohol Policy**

Beta Alpha Psi prohibits the consumption of alcoholic beverages at any meetings, functions, or events that are sponsored, publicized, or otherwise endorsed by Beta Alpha Psi.

The prohibition of alcohol applies to the following:

* chapter meetings, regional meetings, national meetings, the Thomas J. Burns Undergraduate Student Seminar, the graduate case seminar, leadership programs, and all other meetings or programs of Beta Alpha Psi;
* all alcoholic products whether provided by the chapter, by a speaker or external organization, or whether available at a charge to members and/or guests.

Violation of this policy will result in sanctions as deemed appropriate by the Beta Alpha Psi Board of Directors.

▪ **No Solicitation Policy**

It is the policy of the Board to not permit chapter activities to be used as a conduit for the sale of products or services to students. Persons should not be asked to participate in a chapter activity if their participation is primarily promotional in nature. Any presentation regarding professional examinations, preparation for the examinations or a demonstration of an examination review program by a representative of a provider of review services is considered promotional in nature. Any chapter event, at which the chapter permits the solicitation of its members to purchase products or services, will result in the event being assigned no credit in any category of the Program for Chapter Activities.

**CONTACT INFORMATION**

BETA ALPHA PSI

ALPHA MU CHAPTER

COLLEGE OF BUSINESS AND ECONOMICS

SCHOOL OF ACCOUNTANCY

UNIVERSITY OF KENTUCKY

LEXINGTON, KY 40506

uofk.bap@gmail.com

**Dylan Gensheimer, President Paul Strasser, VP of Activities**

dylan.gensheimer@uky.edu paul.strasser@uky.edu

**Noah Curtis, Treasurer Samuel Zaepfel, National Reporter**

noah.curtis@uky.edu samuel.zaepfel@uky.edu

**Abigail Fromme, VP of Membership Madeline Kraft, VP Community Service**

abigail.fromme@gmail.com madeline.kraft@uky.edu

**Aria Duan, VP of Marketing & Networking**

aria.duan@uky.edu

**Prof. Lewis, Faculty Advisor**

Office: 435B

tlewi3@uky.edu

**Chapter Website:** <http://gatton.uky.edu/bap>

**National Website:** [www.bap.org](http://www.bap.org)

**BETA ALPHA PSI**

Membership Contract

Fall 2018

The following is a list of the requirements for membership in the Alpha Mu Chapter of Beta Alpha Psi for the current semester:

* **MEMBERSHIP DUES**
	+ Pledges $70 due Thursday, August 30th to Noah Curtis, Treasurer.
	+ Members: $30 due Thursday, August 30th to Noah Curtis, Treasurer.
	+ A processing fee of $20 will be assessed on late payments/overdrawn checks.
* **ATTENDANCE**
	+ Technical Presentations: **Initiates** are **required** to attend **10** Fall Technical Presentation Meetings. **Members** are **required** to attend **9** Fall Technical Presentation Meetings. We will track this throughout the semester.
	+ Socials: In which you are signed up for.
	+ Special Events: Meet The Firms Night is **mandatory**.
* **CHAPTER INVOLVEMENT**
	+ Community Service: Pledges must participate in **10 hours of community service** and initiated members must participate in **8 hours of community service** per semester as follows: At least 4 hours of financial literacy and the remaining hours may be other Beta Alpha Psi organized opportunities or with pre-approved outside organizations**. All community service hours must be completed and be reported by Thursday, November 15th.**
* **OTHER**
	+ Dress code for all meetings is **BUSINESS CASUAL** unless otherwise stated.
	+ Professional behavior is expected at all times.
	+ Members and pledges are required to be punctual and present for the duration of all organized events.
	+ Record or registration of attendance to all events is sole responsibility of the member/pledge.
	+ GPA must be no lower than 3.2 overall and in upper division accounting.

If any of the above requirements are not fulfilled, membership in the organization is forfeited.

Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

University of Kentucky Alpha Mu Chapter

Fall 2018 Tentative Schedule

**August**

August 30th – Intro and PWC Technical Meeting

**September**

September 6th – Meet the Firms Night

September 13th – KPMG Technical Meeting

September 20th – HCA Technical Meeting

September 27th – APA Technical Meeting

**October**

October 4th – EY Technical Meeting

October 11th – Tempur Sealy Technical Meeting

October 18th – Deloitte Technical Meeting

October 25th – BKD Technical Meeting

**November**

November 1st – MCM Technical Meeting

November 8th – Crowe Horwath Technical Meeting

November 15th – Dean Dorton Technical Meeting

November 22nd – No Meeting

November 29th – LBMC Technical Meeting

(Other Networking, Social, or Community Service Events may be scheduled)

(All meetings with light dinner provided will take place on Thursdays from

6:00 – 7:30PM in Gatton Room 131)



Who Should I contact?

Abigail Fromme - Please reach out to Abigail first with your questions. She will be able to answer the majority of them. If you cannot attend a technical or a social, please contact her. Also, if you have any general questions regarding Beta Alpha Psi, she will be able to assist you.

Paul Strasser - If you would like any details about the events, such as time, attire, or location please contact Paul. However, please look at our schedule on our chapter's website to find out the dates of our meetings prior to asking Brock.

Noah Curtis - Any questions regarding your membership dues.

Madeline Kraft - Any questions regarding community service.

Aria Duan - Any fun, fresh ideas for Beta Alpha Psi. Any suggestions related to marketing. Please feel free to e-mail Aria with any recommendations as to how we could improve our marketing strategy.

Dylan Gensheimer - Any of the above items if no representative is responding to you and any suggestions/ideas/networking opportunities to improve the overall experience of Beta Alpha Psi.

**Beta Alpha Psi**

**Community Service**

**Spring 2018**

Each returning member is required to complete 8 hours of community service per semester and each pledge is required to complete 10 hours as follows by **Thursday, November 15th.**

* 4 hours Financial Literacy Involvement through BAP.
* The remaining hours of community service may be done either within BAP or outside of BAP with pre-approval from the VP of Community Service.
* If you choose to volunteer outside of Beta Alpha Psi, you must fill out the attached Outside Community Service Hours Form by November 15th.
* If you fail to complete the form, you will earn no credit.
* If you have any questions about BAP Community Service Requirements, please contact Madeline Kraft.

**All links to sign up will be available in the BAP website:**

**http://gatton.uky.edu/Content.asp?PageName=BAPHome**

**Financial Literacy Involvement Opportunities (4 Hours)**

* **Junior Achievement**

JA is a non-profit organization that partners with volunteers from the community to teach elementary students about their roles as individuals, workers and consumers, and to prepare middle/high school students for key economic and workforce issues they will face. JA’s purpose is to inspire young people to value free enterprise, business and economics to improve the quality of their lives and be workforce ready.

* Students can do it individually or team up in and select a class to teach. You will need to select a day of the week that you will be available **for 5-6 weeks** in a semester.
* Location: Various Elementary, Middle, & High Schools in Lexington
* Hours Awarded: 7 (One per class and one for planning)
* Link to Sign Up (Group Leader should sign up for entire group) https://docs.google.com/spreadsheet/viewform?formkey=dE1aZ3lsS29XUE1nMUNWVnNLOUdvQkE6MA#gid=0
* Complete and return the application forms by **TBD**. Please note the application includes a mandatory background check that is completed online (<https://webapps.fcps.net/volunteer>) at no charge to the student that must be done by that date as well.
* Returning volunteers to JA need not submit the forms, but will still need to sign up on the above link by **TBD** with their group, and any member who has not been with JA in the group needs to complete the form and background check.
* Any student that does not complete the application form or background check will not be permitted to participate.
* New volunteers must attend the MANDATORY training that will be provided by Callie Tincher, Senior Program Manager for JA of the Bluegrass, on **TBD (**which will be held after the technical meeting).
* **Tutoring**

Provide tutoring assistance to students in accounting courses.

* Dates/Times: Based on students needs
* Location: Set by tutor and student
* Hours Awarded: Number of hours spent with student requesting tutoring.
* Requirements: Grade of B or higher in course to tutor.
* Important Note: Tutoring has previously not been a heavily requested item by students, and as such should not be relied on as a means to fulfill your hour requirements. If a student requests tutoring directly to BAP, an e-mail will be sent out with the subject and available meeting times, the first qualified student to respond will receive the opportunity.
* The following form must also be filled out and signed by both the member and the student receiving tutoring. You may use the same form for recurring sessions, with the student receiving tutoring initialing each item.
* **American Cancer Society Hope Lodge - Community Service Event**
* We are in the planning stages of having a community service event this semester at the American Cancer Society Hope Lodge. This lodge is located near Kroger Field. We will prepare dinner, dessert, and play games with guest of the Hope Lodge. The time and date will be updated as the event is planned.

**Beta Alpha Psi – Volunteer Tutoring Form**

This form must be submitted by November 15th for hours spent tutoring.

*SUBMIT TO Madeline Kraft.*

**Name of Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date, Course Taught, Hours Spent, and Tutored Student’s initials if multiple dates:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Number of Hours Completed:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Receiving Tutoring Name and E-mail or Phone Number:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Receiving Tutoring Signature:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Beta Alpha Psi – Outside Community Service Hours**

This form must be submitted by November 15th for hours spent tutoring.

*SUBMIT TO Madeline Kraft.*

**Name of Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Description of Activities:**

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**Total Number of Hours Completed:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Supervisor Name and Phone Number:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Supervisor Signature:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**