**\*Attention Applicant**: Sign the following space to release your right to examine this recommendation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

von allmen school_seal.tif

Reference For\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Master of Science in Accounting Program

Von Allmen School of Accountancy, University of Kentucky

1. How long have you known the applicant
2. In what capacity have you known the applicant
3. Please specify your comparison group (ie. specific accounting course, interns, etc.)
4. Please rate the applicant for the categories listed below:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Superior  (Top 5%) | Excellent  (Top 15%) | Above Avg.  (Top Third) | Average  (MiddleThird) | Below Avg.  **(Bottom Third)** | No Basis for Assessment |
| Oral communication skills |  |  |  |  |  |  |
| Written communication skills |  |  |  |  |  |  |
| Motivation and commitment |  |  |  |  |  |  |
| Analytical ability |  |  |  |  |  |  |
| Ability to work under pressure |  |  |  |  |  |  |
| Ability to work with others |  |  |  |  |  |  |
| Self confidence |  |  |  |  |  |  |
| Potential for success in the profession |  |  |  |  |  |  |
| Demonstrated leadership skills |  |  |  |  |  |  |
| Ability to accept constructive criticism |  |  |  |  |  |  |

1. Please discuss the applicant’s strengths:

1. Please discuss the applicant’s weaknesses:

1. Please make any additional comments that you believe will be relevant to the applicant’s ability to successfully complete

the MSACC program and succeed in the accounting profession: (Please feel free to attach additional comments)

1. Please indicate your overall ranking for the candidate:
   * Highly Recommend
   * Recommend
   * Recommend with Reservation
   * Do not Recommend

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please mail completed form to: MSACC Director, University of Kentucky, 435A Gatton College of Business, Lexington, KY 40506-0034